Oregon Society Medical Assistants
CONFERENCE 2023
Thursday, April 20 – Saturday, April 22
Hosted by Lane Chapter Medical Assistants

Medical Assistants – The VITAL Link

Registration Form

A huge THANK YOU to the SPONSORS of the Oregon Society Medical Assistants Conference Without your support, functions such as this, would not be possible.

With everyone’s safety in mind, we will follow the local, state, or CDC* guidelines, current at the time of the Conference

*which ever is the most strict
OSMA ANNUAL CONFERENCE April 20 – 22, 2023
Holiday Inn Express Eugene/Springfield | 919 Kruse Way, Springfield, Oregon

Note: If you have any allergies that would impact your participation in the conference, such as food allergies (including peanuts, tree nuts, or seafood) please provide us with notice of such allergies. While we will use reasonable efforts to accommodate your special needs, we shall not be responsible for any damages, additional cost, or losses to you as a result of any party’s – another attendee, the hotel, a caterer, or conference vendor – failure to accommodate your needs.

Note: We will attempt to accommodate reasonable dietary needs, but we cannot provide for every individual’s special diet.

Hotel Information:

Holiday Inn Express Eugene/Springfield
919 Kruse Way, Springfield OR

Reservations: Guestroom reservations may be made using this link: https://www.hiexpress.com/redirect?path=rates&brandCode=EX&localeCode=en&regionCode=1&hotelCode=SFIHS&checkInDate=19&checkInMonthYear=032023&checkOutDate=23&checkOutMonthYear=032023&_PMID=99801505&GPC=OSM&cn=no&viewfullsite=true
Or by calling the hotel directly at 541-284-0707 and requesting the Oregon Society Medical Assistants (or OSMA) group block.

Make reservations by March 20, 2023 in order to get the conference rate (below). Reservations received after this date will be accepted on a space/rate available basis.

Room rates: Standard 2 queen beds
$129 for 1 – 2 occupants
$134 for 3 occupants
$139 for 4 occupants

A hot buffet breakfast is included complimentary with each guest room every morning.

Check in time 3:00 PM; Check out is 11:00 AM

Parking is free at the hotel.

Conference Registration Information:

Types of Registration:
Package registrations for AAMA members, Non-Members and Students include entrance to all CEU sessions, planned lunches and dinner. (Thursday and Saturday dinners are on your own.)

Package registrations for Non-members and Non-member students also include a 2023 Membership in AAMA.

One day registrations in all categories include entrance to all CEU sessions and lunch for that day.

Registration deadlines are clearly stated on the registration form. Please submit early for best rates.

We must have our meal counts ahead of time. Post-marked after April 1/on-site/same day registrations will not include meals.

Saturday evening, April 22nd is a post conference Board meeting for incoming and outgoing OSMA officers. All OSMA members are welcome to attend.

Questions? Please contact:
Candy Miller, CMA (AAMA)
eeyorecandy7@yahoo.com
or
Joyce Garibay, CMA (AAMA)
jegaribaycma@aol.com

Please put CONFERENCE 2023 in the subject line; we will respond as soon as possible.
**REGISTRATION fee is NOT REFUNDABLE**

-May be transferred to another attendee for this event only-

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<td>Thur/Fri/Sat Pkg</td>
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<td>Extra Lunch ticket</td>
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**Extra Lunch ticket (any lunch meal) $35 each x 35 =**

**Extra Dinner ticket (Friday night) $50 each x 50 =**

**On-site registration fee is in addition to above fees (NO meals included)**

*Postmarked or emailed after April 1 will be considered “on-site” registration.

| Total Amount Owed: | $ ___________ | $__________ |

**Members must enclose a copy/photo of your 2023 AAMA Annual Membership Card (or receipt for payment of 2023 dues) with this registration form, in order to receive the AAMA member registration rates.

**ALL STUDENTS must include copy/photo of your CURRENT student ID to receive student rates.**

Payment information:
Check or money order enclosed ____________
Credit Card info: Visa__ Master Card __ Discover__ Name on card ____________
Number ____________ Expiration date __ / __ 3 digit security code ______

Allergies/Dietary needs? No Yes (specify) _______________________________

Be sure to enclose (or attach to email) a copy of your 2023 AAMA membership card or receipt of payment AND Current Student ID (if enclosing student rate) with your registration form and conference payment.
OSMA Conference 2023 – Schedule of Daily events

Thursday, April 20
6:00 – 9:00 a.m. **Hotel Guests only – Free hot breakfast included**
8:00 a.m. **Maxillofacial Prosthodontics**, Larry Over, DMD (1.5 CG)
10:00 a.m. **Combating Healthcare Fraud in Oregon**, Daniel Reesor, Assistant Attorney General (1.5 AG)
12:00 noon Lunch provided
1:00 p.m. **Advance Care Planning**, Daniel Reti, PeaceHealth Medical Group (1.5 AG)
1:00 p.m. **Stroke risk reduction: Addressing Lifestyle Related Behavior Change**, Margaret Shatzel, RN (1.5 CG)
3:00 p.m. **Myasthenia Gravis**, David Clark, DO (1.5 CG)
3:00 p.m. **HPV Vaccine in the Era of Covid-19**, Ryan Hassan, MD (1.5 CG)
5:00 p.m. Dinner on your own
6:00 p.m. **Trauma-Informed Care for Medical Professionals**, Gracia Dodds, Sexual Assault Support Services of Lane County (1.5 CG)

Friday, April 21
6:00 – 9:00 a.m. **Hotel Guests only – Free hot breakfast included**
8:00 a.m. **Managing Acute Mental Health Crises in Juveniles**, Captain Doug Mozan, Eugene PD (1.5 AG)
8:00 a.m. **Common Ear, Nose, and Throat Surgeries**, Nathan Christensen, MD, FAACS (1.5 CG)
10:00 a.m. **Active Violence Incident Preparedness**, Lieutenant George Crolly, Springfield PD (1.5 AG)
10:00 a.m. **Hands-Only CPR and Cardiac Arrest Response**, Megan Simpkins, RN and Joshua Moore, Eu-Spfd Fire (1.5 CG)
12:00 noon Lunch provided
1:30 p.m. **Billing & Coding**, Presenter TBA (1.5 AG)
1:30 p.m. **Sexually Transmitted Infections**, Lisandra Guzman, MD, Lane County Deputy Health Officer (1.5 CG)
3:30 p.m. **Grief and Loss Among Healthcare Workers**, Debra Savele (1.5 G)
3:30 p.m. **Clinical topic TBA** (1.5 C)
5:30 p.m. Dinner provided, followed by **BINGO for Fun and CEUs** (1.5 ACG)

Saturday, April 22
6:00 – 10:00 a.m. **Hotel Guests only – Free hot breakfast included**
8:00 a.m. **No More Roe: The State of Sexual and Reproductive Healthcare in Oregon**, Ruby Bebekian, Education Programs Manager, Planned Parenthood of SW Oregon (1.5 AG)
8:00 a.m. **Diagnostic Imaging: So Many Ways to See Inside!**, Monica I. Little, MBA R.T. (R) (M) (1.5 CG)
9:45 a.m. **Understanding Oregon End of Life Choices**, Paul Kaplan, MD (1.5 G)
9:45 a.m. **It’s Fine. I’m Fine. Everything is Fi… oh Wait. How to Truly Be Fine in 2023**, Jenn Wilson (1.5 G)
11:30 a.m. **The Oregon Medical Assistant’s Scope of Practice**, Paula Purdy, CMA(AAMA) (1 AG)
11:30 a.m. **Retina Injury and Repair**, Allan Hunter, MD (1 CG)
1:00 p.m. Presidents’ Lunch provided
2:30 – 5:45 p.m. **Playfulness: The Vital Link to Your Health and Safety**, Leigh Anne Jasheway, MPH (3 CG)

Note: All educational sessions and speakers listed have been confirmed and submitted for AAMA CEUs. In case of a cancellation of one of the scheduled sessions, a replacement topic and/or speaker will be substituted.